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| APPLICATION NO. | FILING DATE | FILING DATE | | FIRST NAMED INVENTOR | | DOCKET NO. | CONFIRMATION NO. |
| 10/707,748 | 01/08/2004 | David T. Medin | David T. Medin 04M1699 1747 | | | | |
| TLE OF INVENTION: METHOD AND SYSTEM FOR EXTENDING THE FUNCTIONALITY OF AN ENVIRONMENTAL MONITOR FOR AN IDUSTRIAL PERSONAL COMPUTER | | | | | | | |
| | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DU | | E FEE TO | TAL FEE(S) DUE | DATE DUE |
| nonprovisional | YES | \$700 | \$0 | \$0 | | \$700 | 11/07/2007 |
| EXAM | MER | ART UNIT | CLASS-SUBCLASS | <u> </u> | | | |
| CONTINO, PAUL F 2114 | | 2114 | 714-048000 | • | | | |
| Change of corresponde | nce address or indicatio | 2. For printing on the patent front page, list SIMMONS PERRINE PLC | | | | | |
| | | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, | | | | | |
| Address form PTO/SE | ondence address (or Cha 3/122) attached. | (2) As a series of a start of the Charles of a mamber of 2 | | | | | |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | (2) the name of a single firm (naving as a inclined a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
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| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | |
| CRYSTAL GROUP INC. Hiawatha, IA | | | | | | | |
| lease check the appropriate assignce category or categories (will not be printed on the patent) : 🔲 Individual 🔀 Corporation or other private group entity 🚨 Government | | | | | | | |
| a. The following fee(s) are submitted: 4b. Payment of Fec(s): (Please first reapply any previously paid issue fee shown above) | | | | | | | |
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| . Change in Entity Status (from status indicated above) | | | | | | | |
| D. Applicant claims SMALL ENTITY status. Sec 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. Sec 37 CFR 1.27(g)(2). | | | | | | | |
| a a Applicant chains of the state of the sta | | | | | | | |
| Authorized Signature | In & | MM | 2. | | vember | 7 , 2007 | |
| Typed or printed nam | | G. WILLIAMS | | | No. 31,6 | | |
| his collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process n application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and about the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete his form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. | | | | | | | |